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**COMBINED DECLARATION AND POWER OF ATTORNEY**

(ORIGINAL, DESIGN, NATIONAL STAGE OF PCT, SUPPLEMENTAL,  
DIVISIONAL,  
CONTINUATION, OR C-I-P)

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As a below named inventor, I hereby declare that:

**TYPE OF DECLARATION**

This declaration is for an original application.

**INVENTORSHIP IDENTIFICATION**

My residence, post office address and citizenship are as stated below, next to my name. I believe that I am an original, first and joint inventor of the subject matter that is claimed, and for which a patent is sought on the invention entitled:

**TITLE OF INVENTION**

SYNTHETIC MATERIAL AND METHODS OF FORMING AND APPLYING SAME

**SPECIFICATION IDENTIFICATION**

The specification is attached hereto.

**ACKNOWLEDGMENT OF REVIEW OF PAPERS AND DUTY OF CANDOR**

I hereby state that I have reviewed and understand the contents of the above-identified specification, including the claims, as amended by any amendment referred to above.

I acknowledge the duty to disclose information, which is material to patentability as defined in 37, Code of Federal Regulations, § 1.56, and which is material to the examination of this application, namely, information where there is a substantial likelihood that a reasonable Examiner would consider it important in deciding whether to allow the application to issue as a patent.

**CLAIM FOR BENEFIT OF PRIOR U.S. PROVISIONAL APPLICATION(S)**  
(35 U.S.C. § 119(e))

I hereby claim the benefit under Title 35, United States Code, § 119(e) of any United States provisional application(s) listed below:

<b>PROVISIONAL APPLICATION NUMBER</b>	<b>FILING DATE</b>
60/415,511	October 2, 2002

### **POWER OF ATTORNEY**

I hereby appoint the following practitioner(s) to prosecute this application and transact all business in the Patent and Trademark Office connected therewith.

<b>APPOINTED PRACTITIONER(S)</b>	<b>REGISTRATION NUMBER(S)</b>
Eric M. Dobrusin	33,867
Scott A. Chapple	46,287
Theresa Orr	34,890
Jenny Lee	46,865
James M. McPherson	53,306

I hereby appoint the practitioner(s) associated with the Customer Number provided below to prosecute this application and to transact all business in the Patent and Trademark Office connected therewith.

<b>SEND CORRESPONDENCE TO</b>	<b>DIRECT TELEPHONE CALLS TO:</b>
Scott A. Chapple 401 South Old Woodward Avenue Suite 311 Birmingham, MI 48009 25215	Scott A. Chapple 248-593-9900

### **DECLARATION**

I hereby declare that all statements made herein of my own knowledge are true and that all statements made on information and belief are believed to be true; and further that these statements were made with the knowledge that willful false statements and the like so made are punishable by fine or imprisonment, or both, under Section 1001 of Title 18 of the United States Code, and that such willful false statements may jeopardize the validity of the application or any patent issued thereon.

**SIGNATURE(S)**

Christopher Hable  
**Inventor's signature**  
Date 8/5/2003  
Residence Romeo, MI  
Post Office Address

  
\_\_\_\_\_  
Country of Citizenship US

77210 Brown Road, Romeo, MI 48065

Abraham Kassa  
**Inventor's signature**  
Date \_\_\_\_\_  
Residence Shelby Twp., MI  
Post Office Address

\_\_\_\_\_ **Country of Citizenship US**

6622 St. Andrews Dr., Shelby Twp., MI 48316



MARCH 14, 2003

PTAS

Under Secretary of Commerce For Intellectual Property and  
Director of the United States Patent and Trademark Office  
Washington, DC 20231  
[www.uspto.gov](http://www.uspto.gov)

SCOTT A. CHAPPLE  
DOBRUSIN & THENNISCH PC  
SUITE 311  
401 SOUTH OLD WOODWARD AVENUE  
BIRMINGHAM, MI 48009



\*102282331A\*

UNITED STATES PATENT AND TRADEMARK OFFICE  
NOTICE OF RECORDATION OF ASSIGNMENT DOCUMENT

THE ENCLOSED DOCUMENT HAS BEEN RECORDED BY THE ASSIGNMENT DIVISION OF THE U.S. PATENT AND TRADEMARK OFFICE. A COMPLETE MICROFILM COPY IS AVAILABLE AT THE ASSIGNMENT SEARCH ROOM ON THE REEL AND FRAME NUMBER REFERENCED BELOW.

PLEASE REVIEW ALL INFORMATION CONTAINED ON THIS NOTICE. THE INFORMATION CONTAINED ON THIS RECORDATION NOTICE REFLECTS THE DATA PRESENT IN THE PATENT AND TRADEMARK ASSIGNMENT SYSTEM. IF YOU SHOULD FIND ANY ERRORS OR HAVE QUESTIONS CONCERNING THIS NOTICE, YOU MAY CONTACT THE EMPLOYEE WHOSE NAME APPEARS ON THIS NOTICE AT 703-308-9723. PLEASE SEND REQUEST FOR CORRECTION TO: U.S. PATENT AND TRADEMARK OFFICE, ASSIGNMENT DIVISION, BOX ASSIGNMENTS, CG-4, 1213 JEFFERSON DAVIS HWY, SUITE 320, WASHINGTON, D.C. 20231.

RECORDATION DATE: 11/05/2002

REEL/FRAME: 013478/0751  
NUMBER OF PAGES: 3

BRIEF: ASSIGNMENT OF ASSIGNEE'S INTEREST (SEE DOCUMENT FOR DETAILS).

ASSIGNOR:  
HABLE, CHRISTOPHER

DOC DATE: 10/29/2002

ASSIGNOR:  
KASSA, ABRAHAM

DOC DATE: 10/22/2002

ASSIGNEE:  
L&L PRODUCTS, INC.  
160 MCLEAN DRIVE  
ROMEO, MICHIGAN 48065

SERIAL NUMBER: 60415511  
PATENT NUMBER:

FILING DATE: 10/02/2002  
ISSUE DATE:

Received

MAR 20 2003

Dobrusin & Thennisch, P.C.

ANTIONE ROYALL, EXAMINER  
ASSIGNMENT DIVISION  
OFFICE OF PUBLIC RECORDS

11-15-2002

TEET

U.S. DEPARTMENT OF COMMERCE  
Patent and Trademark Office

Tab settings → → →

To the Honorable Commissioner of F

1. Name of conveying party(ies):

Christopher Hable  
Abraham Kassa

Additional name(s) of conveying party(ies) attached?

Yes  No

3. Nature of conveyance:

Assignment  Merger  
 Security Agreement  Change of Name  
 Other \_\_\_\_\_

Execution Date: October 29, 2002; October 22, 2002

4. Application number(s) or patent number(s):

If this document is being filed together with a new application, the execution date of the application is:

A. Patent Application No.(s)

60/415,511

B. Patent No.(s)

Additional numbers attached?  Yes  No

5. Name and address of party to whom correspondence concerning document should be mailed:

Name: Scott A. Chapple

Internal Address: DOBRUSIN & THENNISCH PC

Street Address: 401 South Old Woodward Avenue

Suite 311

City: Birmingham State: MI ZIP: 48009

6. Total number of applications and patents involved: 1

7. Total fee (37 CFR 3.41) ..... \$ 40.00

Enclosed

Authorized to be charged to deposit account

8. Deposit account number:

50-1097 for any fee deficiencies

(Attach duplicate copy of this page if paying by deposit account)

DO NOT USE THIS SPACE

9. Statement and signature.

*To the best of my knowledge and belief, the foregoing information is true and correct and any attached copy is a true copy of the original document.*

Scott A. Chapple

Name of Person Signing

Signature

11-5-02

Date

3

Total number of pages including cover sheet, attachments, and document:

Mail documents to be recorded with required cover sheet information to:  
Commissioner of Patents & Trademarks, Box Assignments  
Washington, D.C. 20231

11/14/2002 TDI01 00000100 60415511

01 FC:8021

40.00 0P

(Form PTO-1595-Recordation Form Cover Sheet - page 1 of 3)

For: U.S. Rights and Foreign Rights  
For: U.S. Provisional Application  
By: Inventors

**ASSIGNMENT OF INVENTION**

In consideration of the payment by ASSIGNEE to ASSIGNORS of the sum of One Dollar (\$1.00), the receipt of which is hereby acknowledged, and for other good and valuable consideration,

**ASSIGNORS:**

Christopher Hable  
77210 Brown Road  
Romeo, MI 48065  
Nationality: US

Abraham Kassa  
6622 St. Andrews Dr.  
Shelby Twp., MI 48316  
Nationality: US

hereby sell, assign and transfer to

**ASSIGNEE:**

L&L Products, Inc.  
160 McLean Drive  
Romeo, MI 48065  
State or Country of Formation: Michigan

and the successors, assigns and legal representatives of the ASSIGNEE the entire right, title and interest for the United States and its territorial possessions and in all foreign countries, including all rights to claim priority, in and to any and all improvements which are disclosed in the invention entitled:

**SYNTHETIC MATERIAL AND METHODS OF FORMING AND APPLYING SAME**

and which is found in (37 C.F.R. Section 3.21) U.S. provisional application naming the above inventors for the above-entitled invention

Express mail label no.: EV178319815US  
Filed: October 2, 2002  
Application Serial No.: 60/415,511

and any legal equivalent thereof in a foreign country, including the right to claim priority and, in and to, all Letters Patent to be obtained for said invention by the above application or any continuation, division, renewal, or substitute thereof, and as to letters patent any reissue or re-examination thereof.

ASSIGNORS hereby covenant that no assignment, sale, agreement or encumbrance has been or will be made or entered into which would conflict with this assignment.

ASSIGNORS further covenant that ASSIGNEE will, upon its request, be provided promptly with all pertinent facts and documents relating to said invention and said Letters Patent and legal equivalents as may be known and accessible to ASSIGNOR and will testify as to the same in any interference, litigation or proceeding related thereto and will promptly execute and deliver to ASSIGNEE or its legal representatives any and all papers, instruments or affidavits required to apply for, obtain, maintain, issue and enforce said application, said invention and said Letters Patent and said equivalents thereof which may be necessary or desirable to carry out the purposes thereof.

IN WITNESS WHEREOF, I have hereunto set hand and seal this 29<sup>th</sup> day of  
October 2002.

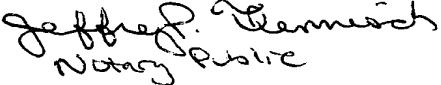
Date: 10/29/02

  
Signature of Christopher Hable

County of Macomb      )  
                            )  
State of Michigan      )

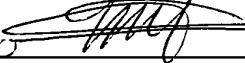
JEFFREY P. THENNISCH  
Notary Public, Genesee County, MI  
Acting in Oakland Co., MI  
My Commission Expires 09/12/2005

Before me this 29<sup>th</sup> day of October 2002, personally appeared the above named individual, to me known to be the person described in, and who executed the foregoing assignment instrument and acknowledged to me that she executed the same of her own free will for the purpose therein expressed.

  
Jeffrey P. Thennisch  
Notary Public

IN WITNESS WHEREOF, I have hereunto set hand and seal this 10-22-02 day of

Date: 10/22/02

  
Signature of Abraham Kassa

County of Macomb      )  
                            )  
State of Michigan      )

JEFFREY P. THENNISCH  
Notary Public, Genesee County, MI  
Acting in Oakland Co., MI  
My Commission Expires 09/12/2005

Before me this 22<sup>nd</sup> day of October 2002, personally appeared the above named individual, to me known to be the person described in, and who executed the foregoing assignment instrument and acknowledged to me that she executed the same of her own free will for the purpose therein expressed.

  
Jeffrey P. Thennisch  
Notary Public

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re application of: Hable et al.  
Application No.: 60/415,511  
Filed: October 2, 2002  
For: SYNTHETIC MATERIAL AND METHODS OF FORMING AND APPLYNG SAME

**Box Assignments**  
**Commissioner for Patents**  
**Washington, D.C. 20231**

**CERTIFICATE OF MAILING UNDER 37 C.F.R. SECTION 1.8(a)**

I hereby certify that the attached correspondence comprising:

**Recordation Form Cover Sheet with Attachment Assignment of Invention (3 pages total); check for \$40.00; and postcard**

is being deposited with the United States Postal Service, with sufficient postage, as first class mail in an envelope addressed to:

Box Assignments  
Commissioner for Patents  
Washington, D.C. 20231

on November 5, 2002.

Roni L. Masquelier  
(type or print name of person mailing paper)

Roni L. Masquelier  
Signature of person mailing paper